Name: ___________________________  Panther ID: ___________________________

Degree Requirements

① UCC Needs:
② Summer Requirement
③ Global learning requirement (2 courses) [for freshmen entering f 2010, transfers, f2011]
④ GPA: ______
⑤ Total of 120 hours. Done_______ Needs ______
⑥ Arts and Sciences Foreign Language requirement: 2nd semester of introductory, college level language (or AP, IB) CLEP, SPN 2340 Spanish for native speakers, or any higher level foreign language course.
⑦ 48 hours of upper division credits. Done _____ Needs_______

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Liberal Studies Law, Business and Society Track (33 credits)
All courses must be at the 3000 or 4000 level, with a “C” grade or better in courses required for the major.

Natural Sciences (3 Credits) in Biology, Marine Sciences, or Earth and Environment
[Note: lab is not required] CHS 3501 Introduction to Forensic Science; GEO 3510 Earth Resources; GLY 3034 Natural Disasters; GLY 3039 Environmental Geology; OCE 3014 Oceanography; MET 4532 Hurricanes (Fall only); EVR 3101 Energy Flow in Natural and Man Made Systems (requires Algebra); EVR 3101 Environmental Resources and Pollution; EVR 3013 Ecology of South Florida


Humanities (6 credits) English [literature only: AML, ENG, LIT, or FILM], History, Humanities [HUM, Greek, or Latin], Art/Theater History, Religious Studies, Philosophy:

Writing (3 credits) ENC 3311 "Advanced Writing and Research" or equivalent ENC 3000 or 4000 level course

Cornerstone (1 credit) IDS 3050 to be taken usually upon first semester entry into the major to devise a focused plan of study):

Capstone (2 credits) IDS 4890--service learning, internships/experiential learning, or research project options: to be taken the intended last semester before graduation to solidify degree focus and prepare for post-baccalaureate career or advanced degrees)

Electives (27 credits) We strongly recommend a concentration in a subject area, a minor, or a certificate.

Date: ___________________________  Advisor: ___________________________

Call 305-919-5859 or 305-348-2865 for an advising appointment